**ANNEX C to RSAHC CL 4/2018**





**REGISTRATION FORM RSAHC 08**

**STATE / ORGANIZATION**

|  |  |
| --- | --- |
| Member State |  |
| Organization |  |

 **DELEGATION DETAILS**

|  |  |
| --- | --- |
| Name |  |
| Title / Position |  |
| Nationality |  |
| Email |  |
| Cell |  |
| Telephone |  |
| Fax |  |

**TRAVELING DETAILS**

|  |  |
| --- | --- |
| Date / Time of Arrival / Flight |  |
| Date / Time of Departure / Flight |  |

**HOTEL INFORMATION**

|  |  |
| --- | --- |
| Name of Hotel |  |

**SIGNATURE**

|  |  |
| --- | --- |
| Signature / Date |  |

Duly filled Registration Form please be forwarded to the office of Chairman RSAHC on following e-mails; hydropk@paknavy.gov.pk & hydrpk@gmail.com no later than 31 Dec 2018.