**Anexo B**

**IHO CAPACITY BUILDING PROJECT CANDIDATE APPLICATION FORM**

|  |  |  |
| --- | --- | --- |
| 1. Project characteristics (filled by the IHB or project leader) | | |
| Type of project: | P‐17 | |
| Name of the project: | Port and Shallow Water Survey Course | |
| Venue: | Argentina‐Buenos Aires | |
| Period:From | September 24 to 28, 2018 | |
| 2. Personal information (filled by applicant) | | |
| Title: | Choose your title | |
| Family name: | Enter your family name | |
| First name: | Enter your first name | |
| Date of birth: | Enter your date of birth | |
| 3. Address direction (filled by applicant) | | |
| Address: | Enter the street number | |
|  | Enter the complement | |
|  | City – Enter the postal code | |
|  | Country | |
| work phone; | (Country code) phone number | |
| private cell: | (Country code) phone number | |
| Fax: | fax number | |
| Official email: | Enter an e‐mail address | |
| Private email: | Enter an e‐mail address | |
| 4. Present position and description of duties (filled by applicant) | | |
| Describe here your current position in the organization and a short description of your  duties (maximum 5 lines) | | |
| 5. Experience in Hydrography and Cartography (filled by applicant) | | |
| Describe here your past experience in Hydrography and Cartography, with emphasis in the  ones related to the project (maximum 7 lines) | | |
| 6. Candidate's future plans for application of the training/participation (filled by  applicant) | | |
| Describe here your future plans for application of the training or participation in technical  events (maximum 5 lines) | | |
| 7. Date and signature of the applicant | | |
|  | | |
| 8. Extra data | | |
| Passport number: | |  |
| Nationality: | |  |
| Hydrographic Service that represents: | |  |

**CAPACITY BUILDING SUB-COMMITTEE PROCEDURE 8**

**Part2**

**SUBMISSION FORM**

|  |  |
| --- | --- |
| **Project number:** | **P-17** |
| **Project name:** | **Port and Shallow Water Survey**  **Course** |
| **CB Procedure 8 - Registration form** | |
| **Status (Instructor/Trainee):** | |
| **First name:** | |
| **Family name:** | |
| **Country:** | |
| **Agency:** | |
| **Role in the agency:** | |
| **Email:** | |
| **Telephone:** | |
| **Fax:** | |
| **Passport number:** | |
| **Nationality:** | |
| **Information below to be provided in case the IHB arranges the flights** | |
| **Departure date:** | |
| **Air Line:** | |
| **Airport of departure:** | |
| **Departure flight number:** | |
| **Date and time of departure:** | |
| **Dollar price (U$S):** | |
| **Return date:** | |
| **Air Line:** | |
| **Airport of return:** | |
| **Number of the return flight:** | |
| **Date and time of return:** | |
| **Dollar price (U$S):** | |
| **Observations:** | |

**Observación: enviar adjunta la copia del pasaporte.**

**Enviar información solicitada/Solicitud de informaciones técnicas y/o administrativas a:**

TF Anabel Marziali

- [namarziali@armada.gov.ar](mailto:namarziali@armada.gov.ar)

CF Gustavo Almazan

- [galm](mailto:galmazan@hidro.gov.ar)[azan@hidro.gov.ar](mailto:azan@hidro.gov.ar)